## UND SMHS Strategic Plan Individual Unit Report for 2023 GOAL 8 for Psych and Behavioral Science

#### LEARNING

# **UND SMHS Strategic Plan Goal 8:** The SMHS will enhance its purposes of education, service, and discovery by focusing additional efforts toward achieving the broad goals stated in the School's Healthcare Workforce Initiative.

#### 1. Describe if/how your unit has addressed this goal.

As previously noted, we have 3<sup>rd</sup> and 4<sup>th</sup> year psychiatry residents providing both telemedicine and inperson care to more rural patient populations. We continue with programs such as the Behavioral Health Bridge, we provide Grand Rounds for the community, we are involved in SAMHSA grant training programs for a wide region of the country through the Mountain Plains Technology Transfer Center (MHTTC). We provide Project ECHO behavioral health education for primary care providers. We have a 0.2 FTE for similar collaborative care training projects. In addition, we continue to be successful in engaging our medical students to choose Psychiatry as a field as well as match into our own program.

#### 2. Describe how your efforts are being assessed.

Project ECHO, MHTTC and Psychiatry Grand Rounds all have formal feedback loops. The Behavioral Health Bridge allows for data mining of specific topics of interest.

Also, following the number of medical students involved in the Psychiatry Interest Group, and the number choosing Psychiatry as a specialty.

### 3. Describe how your unit analyzed these data and what assessments were determined.

Analyzed through above programs, with plan to focus further on external provider training and education.

### 4. Describe how your unit will implement any further changes and what barriers may exist.

We will be organizing our Integrated Care Teaching programs through committee, and we will

continue to support the Psychiatry Interest Group and mentoring opportunities for learners.

PROVIDE A RATING OF YOUR PROGRESS ON THIS GOAL:

GOAL: 🔰 On Track; 😑 Delayed; 🛑 Behind

(additional space for text is provided on page 3 if needed)

Insert any additional information here.